COURSE NUMBER: RELS 200

COURSE NAME: Religious Myths and Worldviews

CLASSROOM LOCATION: Electronic Course Through Desire2Learn (D2L)

CLASS DAYS & TIME: Asynchronous Delivery

INSTRUCTOR NAME AND CONTACT INCLUDING UCALGARY EMAIL & PHONE:

Laura Jurgens
lkjurgen@ucalgary.ca
(403) 220-5612

INSTRUCTOR EMAIL POLICY:

Please use email as the primary contact method and all course communications must occur through your @ucalgary email.

Please note that I will not respond to emails after regular business hours. I also cannot guarantee that I will check and/or respond to emails over weekends, so please make sure to email me well in advance, if there is an assessment due early in the week.

I am happy to talk with students about any aspect of the course, so please send me an email or make an appointment with me over email to chat via Zoom.

NAME & EMAIL CONTACT OF TEACHING ASSISTANTS:

Raymon Khera (rskhera@ucalgary.ca)
Shuncai Yan (shuncai.yan@ucalgary.ca)

COURSE CALENDAR STATEMENT: Readings (in English translation) from the classical literatures of middle Eastern and Asian religions. Introduction to the evolving mythological traditions from three geo-cultural centres (the middle East, India, and China) by examining religious themes: cosmology; existential values and goals; destinies of humans, the world, and the cosmos.

COURSE DESCRIPTION: This course will provide students with an introduction to the study of religious myths and worldviews by examining original texts, interpretations, and theories. This course will also provide students with an opportunity to encounter different religious myths told through various traditional stories. These myths or stories have special significance since they establish a society’s basic
worldviews, meaning, and values. This course will explore religious myths and worldviews through examining core concepts and traditional texts of different religious traditions from around the world.

This course will take place online via Desire2Learn (D2L). This course will occur asynchronously. This means that there are no “real-time” or “live” lectures. Rather, students will complete the material for each module on their own time (example: complete the readings, watch videos, listen to lectures, etc.). Students will have access to audio lectures recorded by the instructor for each module. Although I will regularly provide reminders, students are expected to keep themselves on track with completing required content for each module. There is also an expectation that students will reach out to the instructor if they have questions about the course content. Even though this course is taught asynchronously, we are available to help you with the course content throughout the semester, so please reach out to me or our TAs if you have any questions.

COURSE LEARNING OUTCOMES

By the end of the course, committed students should be able to...

1. Articulate their knowledge of religious myths and worldviews (from a variety of world religions) from an academic perspective.
2. Appraise and comprehend primary source materials (original texts).
3. Consider primary source texts within the framework of key interpretations and theories.
4. Evaluate and use scholarly sources (especially primary sources) in their work.
5. Analyze how narratives and myths shape religious worldviews from around the world.

LEARNING RESOURCES

Required Textbook:


Our textbook is available online, for free, through the U of C library: https://ucalgary-primo.hosted.exlibrisgroup.com/permalink/f/1p0s7n7/TN_cdi_askewsholts_vlebooks_9780199762729

LEARNING TECHNOLOGIES AND REQUIREMENTS

There is a Desire2Learn site for this course which contains required readings and other relevant class resources and materials (see d2L.ucalgary.ca). Students will complete all assessments through D2L. There is no “live” or synchronous component to this class. In order to successfully engage in their learning experiences at the University of Calgary, students taking an online course, like this one, are required to have reliable access to the following technology:

- A computer with a supported operating system
- A current and updated web browser
- Broadband (strong) internet connection
# CLASS SCHEDULE

<table>
<thead>
<tr>
<th>Schedule</th>
<th>Topics</th>
<th>Readings</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Day of Classes</td>
<td>Myths and Worldviews</td>
<td>Note: Please see our course D2L for the most up-to-date schedule for each module (including links for readings, lectures, and videos). Please follow what is posted on D2L.</td>
</tr>
<tr>
<td>January 10</td>
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</table>

| January 17 – February 7   | Module Two:                  | David Leeming, *the World of Myth: An Anthology*, Creation (Pages 15-16); Egyptian: The Beginnings (Pages 17-18); Mesopotamian: Enuma Elish (Pages 18-23); Hebrew: Genesis (Pages 24-29); Indian: Rig Veda and the Brhadaranyaka Upanishad (Pages 29-31); Greek: Hesiod’s Theogony (Pages 32-35); Hopi: Spider Woman (Pages 36-39); Mayan: Popol Vuh (Pages 60-62) |
| Academic Misconduct Quiz  | Creation Myths               |                                                                          |
| By January 27             | (Myths from Egyptian,       |                                                                          |
|                           | Mesopotamian, Hebrew,       |                                                                          |
|                           | Indian, Greek, Hopi, and    |                                                                          |
|                           | Mayan cultures)             |                                                                          |

<p>| February 7 – February 14  | Module Three:               | David Leeming, <em>the World of Myth: An Anthology</em>, Flood (Pages 43-44); Mesopotamian: Utnapishtim / Gilgamesh (Pages 44-47); Hebrew: Noah / Genesis (Pages 47-53); Chinese: Yü (Pages 53-55); Indian: Manu (Page 55); Greco-Roman: Deucalion and Pyrrha / Ovid’s Metamorphoses (Pages 56-60) |
| Collage Assignment        | Destruction Myths           |                                                                          |
| February 10               | (Myths from Mesopotamian,   |                                                                          |
|                           | Hebrew, Chinese, Indian,    |                                                                          |
|                           | and Greco-Roman cultures)   |                                                                          |</p>
<table>
<thead>
<tr>
<th>Date Range</th>
<th>Module Four:</th>
<th>Module Five:</th>
<th>Text References</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 14 – February 28</td>
<td>Afterlife and Apocalyptic Worldviews</td>
<td>Myths, Gods, and Goddesses</td>
<td>David Leeming, <em>the World of Myth: An Anthology</em>, Afterlife (Pages 64-65); Egyptian: Osiris (Pages 65-67); Greco-Roman: Land of the Dead (Pages 67-68); Judeo-Christian: Hell, Purgatory, Heaven (Page 68); Muslim: Hell and Heaven in the Koran (Pages 68-69); Buddhist: the Pure Land (Pages 69-72); Hopi: The Kachinas (Pages 72-75); Indian: End of the Kali Age (Pages 81-84); Norse: Ragnarök (Pages 85-88)</td>
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<tr>
<td>Reading Week</td>
<td>(Myths from Egyptian, Greco-Roman, Judeo-Christian, Muslim, Buddhist, Hopi, Indian, and Norse cultures)</td>
<td>(Myths from Indian, Mesopotamian, Greco-Roman, Persian, Japanese, and Indian cultures)</td>
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<tr>
<td>February 28 – March 14</td>
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<td>David Leeming, <em>the World of Myth: An Anthology</em>, God as Archetype (Pages 123-124); The Supreme Being (Page 124); Indian: Krishna-Vishnu-Brahman (Pages 125-129); The Great Mother (Pages 134-136); Mesopotamian: Inanna-Ishtar (Pages 136-145); Greco-Roman: Prometheus (Pages 175-177); Persian: Mithras (Pages 197-199); Japanese: Amaterasu and Susanowo (Pages 199-202); Indian: Indra and the Parade of Arts (Pages 207-212)</td>
</tr>
</tbody>
</table>
**March 14 – April 4**

**Module Six:**

The Hero’s Journey

(Myths from Native American, Greek, Indian, Celtic, African, Mesopotamian, and Christian cultures)

David Leeming, *the World of Myth: An Anthology*, Heroes (Pages 217-221); Native American (Tewa): Water Jar Boy (Pages 221-224); Greek: Herakles (Pages 228-229); Indian: The Buddha (Pages 230-233); Greek: Oedipus (Pages 237-238); Celtic: King Arthur (Pages 243-244); Indian: the Buddha (Pages 262-267); African: Wanjiru (Pages 281-283); Mesopotamian: Gilgamesh (Pages 288-292); Christian: Jesus (Pages 304-307); Greek: Herakles (Page 307)

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**April 4 – April 12**

**Last Day of Classes**

**April 12**

**Module Seven:**

Tricksters and Myths

(Myths from Greek, Indian, Native American, and African cultures)

David Leeming, *the World of Myth: An Anthology*, Trickster (Page 163); Greek: Hermes (Pages 163-165); Indian: Krishna (Pages 165-169); African: Legba (Pages 171-172); Shoshoni: Old Coyote (Pages 169-171)

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**Final Exam (April 19 – 29)**

**EXAMINATIONS**

There will be a final exam for this course, completed by distance, through D2L. The exam will be open book meaning that you can use course content (lecture notes, textbook, etc.), but are prohibited from using outside resources (like sources from the Internet). Exam must be completed independently. The exam will be scheduled by the Registrar. More information and specific instructions will be sent out and made available on D2L as the date gets closer.
### ASSESSMENT COMPONENTS

<table>
<thead>
<tr>
<th>Deadline</th>
<th>Assessment</th>
<th>Weight (%)</th>
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</thead>
<tbody>
<tr>
<td>By Monday, January 27</td>
<td>Quiz on Academic Misconduct</td>
<td>3%</td>
</tr>
<tr>
<td>Thursday, February 10</td>
<td>Collage and Writing Assignment</td>
<td>27%</td>
</tr>
<tr>
<td>Friday, March 4</td>
<td>Midterm</td>
<td>30%</td>
</tr>
<tr>
<td>Registrar Scheduled</td>
<td>Final Exam</td>
<td>40%</td>
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<tr>
<td>(April 19 – 29)</td>
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**Assessment Descriptions:**

**Quiz on Academic Misconduct (3%)**: Students will complete a quiz on D2L to help them better understand what counts as academic misconduct, especially plagiarism. This will not only be beneficial to students as they complete the written components of this course (not only the assignment, but also the tests), but also for the rest of their academic programs. Questions will be multiple choice (or true or false) and students will be provided with informative feedback to help them better understand what constitutes academic misconduct. More information will be provided on D2L.

**Collage and Writing Assignment (27%)**: Students will create a collage of relevant images based on the creation myths that we have explored in Module Two. Along with the collage, there will be an important written component to the assignment. Students will be expected to bring in specific examples from course content into their written section to show where they have found their information, where they have included course content, and to show what evidence they are using to support their writing. Students are expected to include in-text citations throughout their assignment, as you would with a normal essay. Detailed instructions will be made available.

**Midterm (30%)**: The midterm will be available on D2L from Friday, March 4th at 7:00 a.m. until Saturday, March 5th at 11:59 p.m. (MST). Students are expected to take the midterm within this timeframe. The midterm will also be individually timed, requiring students to complete the midterm in one sitting and within a specified time limit. Students are expected to complete the midterm independently and students are not allowed to work with others or have others write their midterm for them as this would count as academic misconduct. As with any written work, plagiarism on tests is prohibited and will be reported immediately. The midterm will be composed of multiple choice and short answer (essay style) questions. Instructions for the midterm will be made available.
Final Exam (40%): There will be a final exam for this course, completed by distance, through D2L. The exam will be cumulative, including content from the entire course. The final exam will be composed of multiple choice questions and a short answer (essay style) section. The exam will be scheduled by the Registrar. More information and specific instructions will be sent out and made available.

Plagiarism: As with any written work, including on assignments, tests, midterms, and final exams, plagiarism will not be tolerated, and any instances of plagiarism will be immediately reported to the Associate Dean of Arts. There are serious consequences for plagiarizing. For example, in the past, students have faced consequences that have included mandatory workshops on academic integrity, a zero on the assessment, and/or a zero (F) in the course (with no ability to withdraw), among other negative consequences. Please make sure that you are familiar with what counts as plagiarism as it is your responsibility as a student to know: https://www.ucalgary.ca/student-services/student-success/learning/academic-integrity

Reviewing Tests: After completing the online midterm for this course, student will only be able to see their final score. Individual answers are not displayed to students. For students who are interested in seeing individual answers, please email the instructor.

Extra Assignments / Re-submitting Work: There are no extra tests or assignments for this course. Students will not be given an opportunity to submit extra work or re-take tests / re-write assignments to increase their grade. Unfortunately, these are not options due to the large size of this class, etc. Please make sure to try your best for each assessment as there are no second attempts.

MISSED OR LATE ASSIGNMENTS
It is your responsibility to ensure that you complete all assessments within the allotted time. If you do not complete an assessment within the specified time given, contact your instructor as soon as possible. If a student is unable to complete a test due to technical issues (interruption of Internet service or computer, server malfunction, etc.), the student must notify the instructor within 24 hours via email. It is important for students to ensure that they have access to dependable Internet and power sources. For example, if your battery dies, it will not be considered an acceptable reason for failing to complete the test. For students who experience technical issues, please contact the instructor as soon as possible. In the meantime, document your technical issues with a screenshot to show the instructor.

Penalty for Late Assignments: Assignments will be deducted 15% each day (24 hours) that it is overdue. For example, if the assignment is due on Friday by midnight, then the late penalty takes effect on Saturday at 12:01 a.m. Then, 15% is deducted every day (so 15% on Saturday, then another 15% on Sunday at 12:01 a.m. etc.).

Extensions: If an extension is required, students are expected to reach out to the instructor before the assessment is due, not afterwards. Only valid reasons for extensions will be considered. For instance, extensions will not be granted for poor time-management skills (having multiple assignments due at the same time, leaving work until the last minute, etc.). For help with building time management skills, please see: https://www.ucalgary.ca/student-services/student-success/learning/time-management

GRADING
A numerical mark will be given for each course requirement. A letter grade will be assigned on the following number and letter grade scheme, usually used within the Department of Classics and Religion:
A student’s final grade for the course is the sum of the separate tests and assignments. It is not necessary to pass each test or assignment separately in order to pass the course. In other words, there are no assessments that are graded “pass/fail.” The instructor will implement a standard measure of .5% adjustment for rounding up grades. For example, 59.5% will be rounded up to 60%. Only final grades are adjusted (individual tests are not rounded up). Please do not send emails asking the instructor to “round-up” your final grade. The weighting for the module tests is identified above. The weighting of tests will not be changed to accommodate individual student requests. See the University’s undergraduate grading system: https://www.ucalgary.ca/pubs/calendar/current/f-1.html.

EXPECTATIONS FOR WRITING
There is an expectation that all writing is your own (on all tests and assignments). This means that you do not directly copy material from other sources or another person. This also means that you do not paraphrase (re-write) someone else’s work in your own words without also citing (providing a citation, like a footnote) to show where you found the information. Even when you do provide a citation, you still need to adequately paraphrase the information into your own words. This is very important as plagiarism is not tolerated at the University of Calgary and has serious consequences. Your work must be your own and inadequate referencing may be seen as plagiarism. Please see the relevant sections on Academic Misconduct in the current University Calendar (section K, which can be found here: http://www.ucalgary.ca/pubs/calendar/current/k.html). If you have questions about correct referencing, please consult your instructor, or librarian staff.

All writing (including on tests) will be assessed on both form and content. This means that writing skills are important in this course. Writing skills include not only surface correctness (grammar, punctuation, sentence structure, etc.) but also general clarity and organization. If you need help with your writing, you may use the writing support services in the Learning Commons. For further information, please refer to the official online University of Calgary Calendar, Academic Regulations, E. Course Information, E.2: Writing Across the Curriculum: http://www.ucalgary.ca/pubs/calendar/current/e-2.html

ADDITIONAL COURSE INFORMATION

GUIDELINES FOR SUBMITTING ASSIGNMENT
Assignments must be submitted in either a .doc or .pdf file format. Other formats (like .pages) will not be accepted. An assignment may be considered late until the acceptable file format is provided, so please make sure to submit the correct file format before the deadline.

CONDUCT
Students, employees, and academic staff are also expected to demonstrate behaviour (both in-person and online) that promotes and maintains a positive and productive learning environment. This includes
interaction over email, so please be respectful. As members of the University community, students, employees, and academic staff are expected to demonstrate conduct that is consistent with the University of Calgary Calendar, the Code of Conduct and Non-Academic Misconduct policy and procedures, which can be found at: http://www.ucalgary.ca/pubs/calendar/current/k.html

COURSE EVALUATIONS AND STUDENT FEEDBACK
Student feedback will be sought at the end of the course through the standard University Student Ratings of Instruction (USRI) and Faculty course evaluation forms.

UNIVERSITY OF CALGARY POLICIES AND SUPPORTS

ACADEMIC MISCONDUCT
Academic Misconduct refers to student behavior which compromises proper assessment of a student’s academic activities and includes cheating; fabrication; falsification; plagiarism; unauthorized assistance; failure to comply with an instructor’s expectations regarding conduct required of students completing academic assessments in their courses; and failure to comply with exam regulations applied by the Registrar. Additional information is available on the Academic Integrity Website at https://ucalgary.ca/student-services/student-success/learning/academic-integrity.

ACADEMIC ACCOMMODATION
It is the student’s responsibility to request academic accommodations according to the University policies and procedures listed below. The Student Accommodations policy is available at https://ucalgary.ca/student-services/access/prospective-students/academic-accommodations. Students needing an accommodation based on disability or medical concerns should contact Student Accessibility Services (SAS) in accordance with the Procedure for Accommodations for Students with Disabilities (https://www.ucalgary.ca/policies/files/policies/procedure-for-accommodations-for-students-with-disabilities.pdf). Students who require an accommodation in relation to their coursework based on a protected ground other than Disability should communicate this need in writing to their Instructor. SAS will process the request and issue letters of accommodation to instructors. For additional information on support services and accommodations for students with disabilities, visit www.ucalgary.ca/access/.

INSTRUCTOR INTELLECTUAL PROPERTY
Course materials created by instructors (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the instructor. These materials may NOT be reproduced, redistributed or copied without the explicit consent of the instructor. The posting of course materials to third party websites such as note-sharing sites without permission is prohibited. Sharing of extracts of these course materials with other students enrolled in the course at the same time may be allowed under fair dealing.

FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY
Student information will be collected in accordance with typical (or usual) classroom practice. Students’ assignments will be accessible only by the authorized course faculty. Private information related to the individual student is treated with the utmost regard by the faculty at the University of Calgary.
COPYRIGHT LEGISLATION
All students are required to read the University of Calgary policy on Acceptable Use of Material Protected by Copyright (https://www.ucalgary.ca/policies/files/policies/acceptable-use-of-material-protected-by-copyright-policy.pdf) and requirements of the copyright act (https://laws-lois.justice.gc.ca/eng/acts/C-42/index.html) to ensure they are aware of the consequences of unauthorised sharing of course materials (including instructor notes, electronic versions of textbooks etc.). Students who use material protected by copyright in violation of this policy may be disciplined under the Non-Academic Misconduct Policy https://www.ucalgary.ca/pubs/calendar/current/k.html.

SEXUAL VIOLENCE POLICY
The University recognizes that all members of the University Community should be able to learn, work, teach and live in an environment where they are free from harassment, discrimination, and violence. The University of Calgary’s sexual violence policy guides us in how we respond to incidents of sexual violence, including supports available to those who have experienced or witnessed sexual violence, or those who are alleged to have committed sexual violence. It provides clear response procedures and timelines, defines complex concepts, and addresses incidents that occur off-campus in certain circumstances. Please see the policy available at https://www.ucalgary.ca/policies/files/policies/sexual-violence-policy.pdf.

OTHER IMPORTANT INFORMATION

Wellness and Mental Health Resources: The University of Calgary recognizes the pivotal role that mental health plays in physical health, social connectedness and academic success, and aspires to create a caring and supportive campus community where individuals can freely talk about mental health and receive support when needed. We encourage you to explore the excellent mental health resources available throughout the university community, such as counselling, self-help resources, peer support or skills-building available through Student Wellness Services (Room 370 MacEwan Student Centre, https://www.ucalgary.ca/wellness-services/services/mental-health-services) and the Campus Mental Health Strategy (http://www.ucalgary.ca/mentalhealth/).

Student Success Centre: The Student Success Centre provides services and programs to ensure students can make the most of their time at the University of Calgary. Our advisors, learning support staff, and writing support staff assist students in enhancing their skills and achieving their academic goals. They provide tailored learning support and advising programs, as well as one-on-one services, free of charge to all undergraduate and graduate students. For more information visit: https://www.ucalgary.ca/student-services/student-success

Student Ombuds Office: The Student Ombuds Office supports and provides a safe, neutral space for students. For more information, please visit www.ucalgary.ca/ombuds/ or email ombuds@ucalgary.ca.