

**University of Calgary**  
**Department of Communication, Media and Film**

**Communication and Culture CMCL 301, L02**  
**CULTURAL FOUNDATIONS**

**FALL 2016**

**Mon., Sept. 12 – Fri., Dec. 9 (excluding Oct. 10, Nov. 11)**

**Lecture M 15:00-16:50; Tutorial F 11:00-11:50; 12:00-12:50**

**Instructor:** Shane Halasz  
**Office:** SS 301  
**Office Phone:** N/A  
**E-Mail:** sdhalasz@ucalgary.ca  
**Web Page:** D2L available through MyUofC portal  
**Office Hours:** M 13:00-14:00 or by appointment

### **Course Description**

A critical and inter-disciplinary examination, via classic texts, of Western (Greco-Roman and Judaeo-Christian), Indian, and Chinese civilizations in terms of their fundamental cultural assumptions. The time span is the formative period of these civilizations from about 2500 B.C to approximately 400 A.D. The key themes by which the texts will be explored are as follows: life-death, freedom-slavery, wisdom-foolly, and good-evil.

### **Additional Information**

This course will employ a team-based learning strategy in which students work together in groups of 5 to 7 (groups to be determined in the first class and will remain intact for the semester) in order to unpack, discuss, and make sense of the assigned readings. Therefore, it is essential that students not only complete the readings prior to class but also attend class regularly and fully participate during in-class exercises and assignments. Students will be held personally accountable for their level of preparedness and contributions to group discussion and exercises by way of a peer evaluation form to be completed at the end of the term. Group assignment scores will be adjusted according to these peer evaluations (see Assignments and Evaluation section below).

### **Objectives of the Course**

- a) Learn how to read and interpret classic texts in a comparative manner
- b) Gain a synthetic overview of world civilization
- c) Improve interpersonal communication and writing skills in the context of developing and supporting arguments
- d) Strengthen collaboration and problem solving skills via ongoing team discussions, debates, and class exercises

### **Textbooks and Readings**

The following texts are required and should be available at the bookstore:

Gochberg, Donald S., ed. *Classics of Western Thought*, Volume I: The Ancient World, 4th Edition. Boston: Cengage Learning, 1988. Print.

Coward, Harold, Ronald Neufeldt, and Eva K. Neumaier, eds. *Readings in Eastern Religions*, 2nd Edition. Waterloo, Ontario, Canada: Wilfred Laurier University Press.

### **Internet and Electronic Communication Device Information**

No restrictions on use of laptops in class if they are used to take notes or perform sanctioned research during an in-class activity and if there is no disturbance of other students by visiting inappropriate web sites. Cell phones must be POWERED OFF and put away during class time.

### **Assignments and Evaluation**

1. Reading Quizzes (Individual)                      20%    (best 8/9 scores)        See schedule below

At the beginning of each module (refer to schedule below) students will complete a brief readiness assessment test based on that day's assigned readings. The format will include some mix of multiple choice, true/false, and quotation identification. The goal with these quizzes is to ensure that students have completed the assigned readings and are coming prepared to participate in whatever group activities and class discussion are planned for that day. The quizzes will take place in the first 20 minutes. They cannot be written at another time nor made up for any reason, so please ensure that you attend class regularly and arrive on time. Arriving more than 5 minutes late for the beginning of class will result in a penalty on that day's quiz. Students arriving 20 minutes late or more will not be permitted to write that day's quiz. There are 9 quizzes scheduled, but your lowest score will be dropped and only your 8 best scores will be counted.

2. Reading Quizzes (Group)                              15%    (best 8/9 scores)        See schedule below

As soon as students submit their individual reading quizzes, they will receive another copy of the same quiz to be completed collaboratively by their group. The intention here is that students will learn from hearing each other support their arguments as to which is the correct answer, and thereby enrich their understanding of the material covered that class. These group quizzes will be collected, scored, and immediately returned along with the individual quizzes. The instructor will then address by way of mini-lecture or discussion areas that need clarification or elaboration before moving to scheduled activities. As with the individual quizzes, your lowest group quiz score will be dropped.

3. Team Constitution (Group)                              5%    October 14

Each team will collaboratively develop a brief (2 page single-spaced) constitution that will articulate the fundamental principles held by the group as well as the rights, responsibilities and freedoms of team members. The team constitution should address some of the 'big questions' covered in class up until this point and connect to readings assigned to date.

4. Midterm Exam (Individual)                              15%    October 17

The midterm exam will consist of a single essay based on readings assigned to date. The exam will be closed book and no outside materials will be permitted.

5. Presentation (Group) 15% Tutorial dates TBA

The bulk of class time will be spent in groups working to answer questions or respond to prompts posed by the instructor. Near the end of the semester student groups will distill and briefly present during tutorial (in roughly 10 minutes) what they feel is the most important thing that they have learned in the preceding classes based on their team and class discussions. More information will be provided in class and on Desire2Learn. Specific presentation dates will be determined in class.

6. Final Exam (Individual) 30% TBA by Registrar

The final exam will be cumulative and have two parts. Part A (worth 25%) will consist of objective identifications of 10 selected quotations to the correct author or title of the work. Part B (worth 75%) will be an essay chosen from two topics given on the day of the exam. The exam will be closed book and no outside materials will be permitted.

**NB:** At the end of the semester all students will fill out a peer evaluation form for everybody in their group (except themselves). Each student's scores for the group reading quizzes and group presentations will be adjusted based on peer evaluations so that those who contributed most and collaborated best will be rewarded accordingly, and those who contributed least or hindered collaboration will likewise receive less.

**Registrar-scheduled Final Examination:** Yes

Note: If your class is held in the evening, the Registrar's Office will attempt to schedule the final exam during the evening; however, there is NO guarantee that the exam will NOT be scheduled during the day.

All assignments and exams (excluding quizzes) must be completed or a course grade of F may be assigned at the discretion of the instructor.

**Submission of Assignments:** Please hand in your essays directly to your tutor or instructor if possible. If it is not possible to do so, a daytime drop box is available in SS320; a date stamp is provided for your use. A night drop box is also available for after-hours submission. Assignments will be removed the following morning, stamped with the previous day's date, and placed in the instructor's mailbox.

Please include your name and ID number on all assignments, and be prepared to provide picture ID to pick up assignments or look at marked final exams in SS 320. Personal information is collected in accordance with the *Freedom of Information and Protection of Privacy (FOIP) Act*. For more information, see <http://www.ucalgary.ca/secretariat/privacy>

**Note:** It is the student's responsibility to keep a copy of each submitted assignment and to ensure that the proper version is submitted (particularly in courses requiring electronic submission). Including a version date in your file name may be useful.

**Policy for Late Assignments 1**

Assignments submitted after the deadline may be penalized with the loss of a grade (e.g.: A- to B+) for each day late.

### Student Accommodations:

Students seeking an accommodation based on disability or medical concerns should contact Student Accessibility Services; SAS will process the request and issue letters of accommodation to instructors. For additional information on support services and accommodations for students with disabilities, visit [www.ucalgary.ca/access/](http://www.ucalgary.ca/access/).

Students who require an accommodation in relation to their coursework based on a protected ground other than disability should communicate this need in writing to their Instructor. The full policy on Student Accommodations is available at <http://www.ucalgary.ca/policies/files/policies/student-accommodation-policy.pdf>.

- Students seeking accommodation for transient illnesses (e.g., the flu) should contact their instructors. Whenever possible, students should advise their instructors in advance if they will be missing quizzes, presentations, in-class assignments, or group meetings.
- When accommodations are granted, they may take forms other than make-up tests or assignments. For example, the weight of a missed grade may be added to another assignment or test.
- For information on Deferrals of Final Exams and Term Work, see sections G.6 and G.7 of the *University Calendar* at <http://www.ucalgary.ca/pubs/calendar/current/g-6.html> and <http://www.ucalgary.ca/pubs/calendar/current/g-7.html>

### Writing Skills Statement

Department policy directs that all written assignments (including, to a lesser extent, written exam responses) will be assessed at least partly on writing skills. Writing skills include not only surface correctness (grammar, punctuation, sentence structure, etc) but also general clarity and organization. Sources used in research papers must be properly documented. If you need help with your writing, you may use the Writing Centre. Visit the website for more details: <http://www.ucalgary.ca/ssc/writing-support>

### Grading & Grade Scale of the Department of Communication, Media and Film

Final grades are reported as letter grades. In this course raw point scores will be used for presentations and percentage grades will be used for exams and quizzes.

The following chart outlines the grade scale percentage equivalents used in the Department of Communication, Media and Film.

Grade Point Value	Description	Grade	Dept of CMF grade scale equivalents*	Letter grade % equivalent for calculations* *
<b>4.00</b>	Outstanding	<b>A+</b>	96 - 100%	98.0%
<b>4.00</b>	Excellent—superior performance, showing comprehensive understanding of subject matter.	<b>A</b>	90 - 95.99%	93.0%
<b>3.70</b>		<b>A -</b>	85 - 89.99%	87.5%
<b>3.30</b>		<b>B+</b>	80 - 84.99%	82.5%
<b>3.00</b>	Good--clearly above average performance with knowledge of subject matter generally complete.	<b>B</b>	75 - 79.99%	77.5%
<b>2.70</b>		<b>B-</b>	70 - 74.99%	72.5%

<b>2.30</b>		<b>C+</b>	65 - 69.99%	67.5%
<b>2.00</b>	Satisfactory—basic understanding of the subject matter.	<b>C</b>	60 - 64.99%	62.5%
<b>1.70</b>		<b>C-</b>	55 - 59.99%	57.5%
<b>1.30</b>	Minimal pass—marginal performance; generally insufficient preparation for subsequent courses in the same subject	<b>D+</b>	53 - 54.99%	54.0%
<b>1.00</b>		<b>D</b>	50 - 52.99%	51.5%
<b>0.00</b>	Fail – unsatisfactory performance or failure to meet course requirements.	<b>F</b>	0- 49.99%	0%

\* If percentages are used to calculate final grades, then grades falling within these ranges will be translated to the corresponding letter grades.

\*\* These percentage equivalents will be used for calculating final grades unless an alternative method of final grade calculation is outlined above.

## Plagiarism

Using any source whatsoever without clearly documenting it is a serious academic offense. Consequences include failure on the assignment, failure in the course and possibly suspension or expulsion from the university.

You must document not only direct quotations but also paraphrases and ideas where they appear in your text. A reference list at the end is insufficient by itself. In-text citations must be provided, and readers must be able to tell exactly where your words and ideas end and other people's words and ideas begin. Wording taken directly from a source must be enclosed within quotation marks (or, for long quotations, presented in the format prescribed by the documentation style you are using). Paraphrased information must not follow the original wording and sentence structure with only slight word substitutions here and there. These requirements apply to all assignments and sources, including those in non-traditional formats such as Web pages or visual media.

For information on citation and documentation styles (including APA, Chicago, IEEE, MLA, and others), visit the links provided at <https://ucalgary.ca/ssc/resources/writing-support/436>. If you have questions about how to document sources, please consult your instructor or the Writing Centre (3<sup>rd</sup> Floor TFDL, <http://www.ucalgary.ca/ssc/writing-support>).

## Academic Misconduct

For information on academic misconduct and its consequences, please see the University of Calgary Calendar at <http://www.ucalgary.ca/pubs/calendar/current/k.html>

## Research Ethics

Whenever you perform research with human participants (e.g., surveys, interviews, or observations) as part of your university studies, you are responsible for following university research ethics guidelines. Your instructor must review and approve your research plans and supervise your research. For more information about your research ethics responsibilities, see <http://arts.ucalgary.ca/research/resources/ethics>

## Important Information, Services, and Contacts for Students

For information about . . .	Visit or contact . . .
<b>ARTS PROGRAM ADVISING (ASC)</b>	SS 102 403-220-3580 <a href="mailto:artsads@ucalgary.ca">artsads@ucalgary.ca</a>
<b>CAMPUS SECURITY</b> <ul style="list-style-type: none"> <li>• Calgary Police Service</li> <li>• Emergency Text Messaging</li> <li>• Emergency Evacuation &amp; Assembly</li> <li>• Safewalk Program</li> </ul>	<a href="http://www.ucalgary.ca/security/">http://www.ucalgary.ca/security/</a> <b>403-220-5333</b> <b>403-266-1234</b> <b>Emergency: call 911</b> <a href="http://www.ucalgary.ca/emergencyplan/textmessage">http://www.ucalgary.ca/emergencyplan/textmessage</a> <a href="http://www.ucalgary.ca/emergencyplan/assemblypoints">http://www.ucalgary.ca/emergencyplan/assemblypoints</a> If you feel uncomfortable walking alone at any time, call Campus Security for an escort (220-5333). For more information, see <a href="http://www.ucalgary.ca/security/">http://www.ucalgary.ca/security/</a>
<b>DESIRE2LEARN (D2L) Support</b> <ul style="list-style-type: none"> <li>• IT help line</li> </ul>	<a href="http://elearn.ucalgary.ca/desire2learn/home/students">http://elearn.ucalgary.ca/desire2learn/home/students</a> 403-220-5555 or <a href="mailto:itsupport@ucalgary.ca">itsupport@ucalgary.ca</a>
<b>STUDENT SUCCESS CENTRE</b> <ul style="list-style-type: none"> <li>• Writing Support Services</li> <li>• Student Services Mobile App</li> </ul>	<a href="http://ucalgary.ca/ssc">http://ucalgary.ca/ssc</a> <a href="http://www.ucalgary.ca/ssc/writing-support">http://www.ucalgary.ca/ssc/writing-support</a> <a href="http://ucalgary.ca/currentstudents">http://ucalgary.ca/currentstudents</a>
<b>STUDENTS' UNION CONTACTS</b> <ul style="list-style-type: none"> <li>• Faculty of Arts Reps</li> <li>• Student Ombudsman</li> </ul>	<a href="https://www.su.ucalgary.ca/about/who-we-are/elected-officials/">https://www.su.ucalgary.ca/about/who-we-are/elected-officials/</a> <a href="http://www.ucalgary.ca/provost/students/ombuds">http://www.ucalgary.ca/provost/students/ombuds</a>
<b>SU WELLNESS CENTRE</b> <ul style="list-style-type: none"> <li>• Counselling Services</li> <li>• Health Services</li> <li>• Distress centre 24/7 CRISIS LINE</li> <li>• Online resources and tips</li> </ul>	<b>403-210-9355</b> (MSC 370), M-F, 9:00–4:30 pm <a href="http://ucalgary.ca/wellnesscentre/counselling">http://ucalgary.ca/wellnesscentre/counselling</a> <a href="http://ucalgary.ca/wellnesscentre/health">http://ucalgary.ca/wellnesscentre/health</a> 403-266-HELP (4357) <a href="http://ucalgary.ca/wellnesscentre/healthycampus">http://ucalgary.ca/wellnesscentre/healthycampus</a> If you're concerned about a friend or your own well-being, it is important to seek help early. Call or visit the SU Wellness Centre or the 24-hour crisis line.

### Schedule of Lecture Topics and Readings

Abbreviations:      CWT I = *Classics of Western Thought*, Vol. 1, 4<sup>th</sup> Ed.  
                               RIER = *Readings in Eastern Religions*, 2<sup>nd</sup> Ed.

## Monday, September 12

### Course Introduction

- What is this course about?
  - Class structure: Team-Based Learning (TBL)
  - Key Concepts:
    - Life and Death
    - Freedom and Slavery
    - Wisdom and Folly
    - Good and Evil
  - Team formation
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## Monday, September 19

### Module 1: Foundations of Life-Death in Myth and Song

- Homer: CWT I, 1-38
- *Bhagavad Gita*: RIER, 44-55; 59-68
- *Book of History* and *Book of Songs*: RIER, 267-272

### READINESS ASSESSMENT TEST #1

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## Monday, September 26

### Module 2: Western Perspectives on Freedom and Slavery

- Sophocles: CWT I, 47-130
- Xenophon: CWT I, 160-172
- Thucydides: CWT I, 173-188

### READINESS ASSESSMENT TEST #2

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## Monday, October 3

### Module 3: Eastern Perspectives on Freedom and Slavery

- *Laws of Manu*: RIER, 39-44
- Confucius: RIER, 279-286
- Mencius: RIER, 286-290
- Xunxi: RIER, 291-295

### READINESS ASSESSMENT TEST #3

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## **Monday, October 10**

Thanksgiving (No new readings)

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## **Monday, October 17**

Midterm Exam (No new readings)

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## **Monday, October 24**

Module 4: Philosophical Foundations in the West

- Socrates (*Apology*): CWT I, 294-313
- Plato (*Phaedo, Republic*): CWT I, 314-348
- Aristotle (*Ethics, Politics*): CWT I, 349-375

READINESS ASSESSMENT TEST #4

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## **Monday, October 31**

Module 5: Eastern Perspectives on Wisdom and Folly

- *Upanishads*: RIER, 20-38
- Zhuangzi: RIER, 308-313

READINESS ASSESSMENT TEST #5

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## **Monday, November 7**

Module 6: Cosmic Perspectives and Ineffable Mysteries

- Marcus Aurelius: CWT I, 510-520
- Lucius Apuleius: CWT I, 521-535
- *Tao Te Ching*: RIER, 299-308

READINESS ASSESSMENT TEST #6

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## **Monday, November 14**

Module 7: Hebrew Perspectives on Good and Evil

- *Genesis*: CWT I, 543-552
- *Exodus*: CWT I, 552-561
- *Amos*: CWT I, 561-568



- *Job*: CWT I, 573-590

READINESS ASSESSMENT TEST #7

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**Monday, November 21**

Module 8: Christian Perspectives on Good and Evil

- *Matthew*: CWT I, 591-599
- *Acts*: CWT I, 599-605
- *Paul* (Corinthians, Romans): CWT I, 605-616
- *Augustine*: CWT I, 628-642

READINESS ASSESSMENT TEST #8

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**Monday, November 28**

Module 9: Buddhist Perspectives on Good and Evil

- RIER, 139-207

READINESS ASSESSMENT TEST #9

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**Monday, December 5**

Course conclusion and exam review